

**I'm not a robot!**



## The Kite Runner Character & Themes Document:

Initially organised by characters and the chapters  
Then organised by theme/motif and chapters

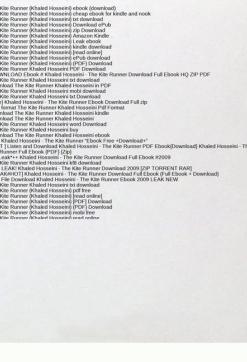
### SETTING:

#### CHAPTER 2 –

- 'My Baba had built that most beautiful house in the Wazir Akbar Khan district, a new and affluent neighbourhood [4]' – wealth and affluence.
- 'Gold stitched tapestries... a crystal chandelier [4]' – obvious indicators of wealth
- 'In the shadows of a loquat tree, was the servant's home, a modest little mud hut where Hassan lived with his father' [5] – clear outline of the family dynamic and the in-house hierarchy but also an emphasis of station with the unassuming and unobtrusive nature of their house much like the occupants and the expectations on their behaviour.
- 'I went past the rosebushes to Baba's mansion, Hassan to the mud shack where he had been born' – such obvious dichotomy between the two households but merely socially conventional – the ingrained view of a child that this disparity is normal. The decadent mansion with a wall made of servants. The perpetual nature of a servant's life – born and die in the same house, stagnant, monolithic, cyclical life of a servant

#### CHAPTER 6 –

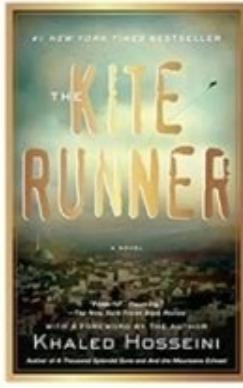
- 'I loved wintertime in Kabul... the soft patterning of snow against my window at night' [46] – onomatopoeic, picturesque, pastoral, pathetic fallacy – amniotic tranquility of enjoying weather through a window not being at the liberty of the elements
- 'Every winter, districts in Kabul held a kite-fighting tournament... undeniably the highlight of the cold season.' [46]



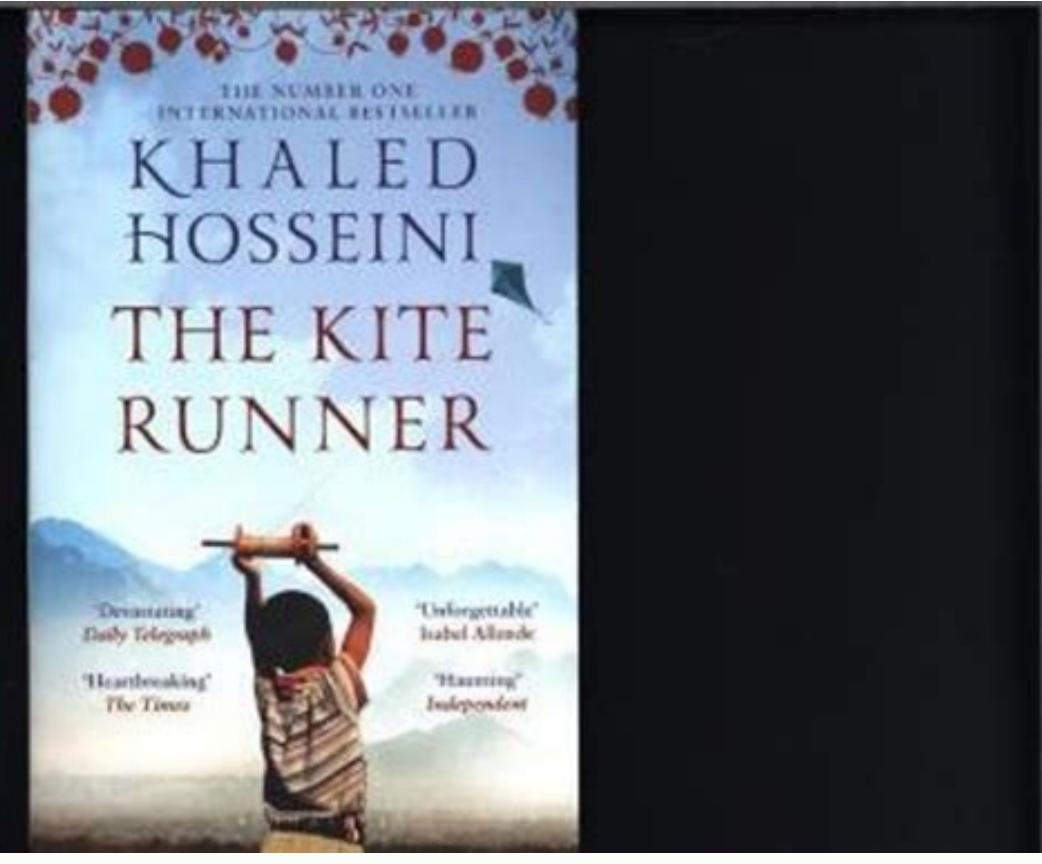
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### The Kite Runner

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### The Kite Runner



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Amir and Soraya begin to speak when General Taheri finds them and tells Amir that he needs to approach the situation properly. After this happens, Baba is diagnosed with lung cancer, and Amir asks if he thinks General Taheri will approve Amir's request to marry Soraya. General Taheri approves his request and the two get married quickly. Shortly after the wedding, Amir's father passes. Later, Amir receives a call from an old friend of his father, Rahim Khan. He wants Amir to visit him in Pakistan while he's sick. Amir goes to Pakistan, and Rahim tells him about the disputes perpetrated by the Soviets after Amir and his father had left. He asks for a favor from Amir but first he decides to tell him about his old friend, Hassan. Hassan and his wife had a son, a boy named Sohrab, and Rahim convinced the family to come and live with him in Kabul. On a trip to Pakistan for medical treatment, Rahim received a call from a neighbor saying that the Taliban had arrived at home and shot Hassan and his wife. With his dead parents, the young Sohrab was sent to live in an orphanage. Rahim asks Amir to go to Kabul to find Sohrab and bring him back to Pakistan where he can live in a way len len barhoS eravort rep lubaK egirid e attecca rimA, iul id aruc. Arednerp is ehc algimfa anu noc that was growing. Amir eventually finds Sohrab after looking for Kabul, but not before meeting old enemies and suffers from a beating. The novel provides a dark look at the difficulties endured by the families who live in the Soviet and in the Talibanis occupied by Afghanistan. The development of emotional attachment to the characters is inevitable and probably leaves you breathless for the atrocities perpetrated during the novel. While the general tone of the novel is shocking, you will find yourself cheering for the protagonist during the progression of history. All the soft copy books of The Kite Runner Book acquired through Reading Sanctuary require to leave a review on the book "S Amazon Page to help the authors. Thanks! The Kite Runner PDF,pdfdownload Click here to upload the Kite Runnerkhaled reader Hosseinthe graphic novelillustrated by Fabio Celomisan Francisco. Summer 2001 yes, Hi? Rahim Khan is really you! Amir 4 January 5 who was on the phone, dear? I have to go to Pakistan. To Pakistan? B-but how? When? I have to go to home. My wife, Soraya, continued to speak, but now I was not listening to. The last thing Rahim Khan had said I echoed me in my head: there is a way to be Good again. Before again there is really a way to be good again, but how? 6 ?Rig? They could not believe their eyes! SCOCCO, HASSAN! OMARS THE BIDSSES WIN I know you! You! The Hazaral Cervo your mother, do you know? Yes, we all knew it, really well that we brought it from behind that streak laggiu! Ah ha ha ha ha! Have you seen the face they made when you cut their kite. Agha ?! Kabul, early 1970.6 7mmmin that Small sugary cunt had ah, ah, ah! Hassan, leave Gohassan, let's go go. Hey, where are you going? Come back, Flat-Nose! We still have lots more to tell you! I'm sure he made a mistake. He took you for someone else. Thats it; he took you for someone else. Thank you. Lets go back home now. Amir, you know I would do anything for you, right? Even walk on fire, if you asked me. And why should I ever ask you to do something like that? 9 Oh, please, my friend this is foolishness and even know it! You think its foolishness to build an orphanage in Kabul, Rahim? Come on, dont pretend you dont understand what I mean! Hmm half, you say? Only? Well then I should consider myself fortunate! Well I imagine that eh, eh, no, my friend, its not the money Im afraid of. Im afraid the people here in Kabul will forget too quickly You keep writing checks for that orphanage and never even notice that half of that money ends up in the pockets of bureaucrats and politicians! 8 OHello, Baba. Kaka Rahim. He must be running to his books, as usual. I wasnt like that when I was his age. You know, sometimes youre the most egocentric man I know. Pfft thats not the point. The problem is that I dont know, no. The point is theres something missing in that boy. No? No. Amir jan!Hello, my son! 10 11And so what? Hes not a coloring book. You cant choose the colors you want him to have; he has his own. He just isnt violent. Its not a matter of violence. Its a lack of character. A boy who cant stand up for himself becomes a man who cant stand up to anything. I just dont see myself in him. Maybe he just needs to find his own path. Oh, really? What would that be, a mean streak? No, absolutely not. That has nothing to do with it. Well, you see, the other day Amir was coming home from school when some bigger boys started pushing him around, trying to get his books. You know what happened then? No, what happened? Hassan had to step in to make them go away. And when I asked Amir how Hassan got that scratch, he told me he fell! 10 11Amir !otted oh it ehc olleq otimes iah noN [nassaH] !imugeS rimA, em id itadif !enoluqa! ontutuq otseuq A ?iuq omaiccaf acsoc rimA71 61 !olaigta! lossedA !rimA, osseda !isaug iah oL !rimA, iah1 ec issau inn71 61 !artsed a odneiv ats attetna! iah1 ec! !iaD !iav ,iav7 os ol, os oL !enoluqa ou li Areigli fusoy itmemirtla anibob al arig !ahgA rimA, omisineeb ahfim !ah noN [nassaH] !imugeS rimA, em id itadif !enoluqa id oenrot nu otaizini onmal e ottefreep ^A otneq li inelV !rimA us adnadm rimA, olos ^A, !ahgA rimA, ideV !onrout ou li ^A ehc acifingis otseuq E ?!oilgindnocsan noub nu eravort a iam osceir non iam emoc locimA !otavort ot i!rimA, erednocsan ad elitun! ,iggo onos ehc anopres al statenon onos ehc etseuq id anu olos oreid arE, lubaK a oialgim nu onos en ec iuc id nwodelbmut ognaf id arneq id anu olos oreid na ihec olleq ilg orsocars aliba oih ehr abmes otassap la odnasmepir, inroig 51 41 !erdap ,gnimoc! op nu onememeN, nassaH id aidvini oveva non ehc onemoc osseps onos im, olifif nu! ,erdap id oreid inelV !nassaH31 21,ovoun id olrid no, ,erofav reP, ,olrid non ,nj rimA, on HO, iul noc iuq ahs ut ehc otarg ^A onroig ingo .!otseuq ,oviva ais ut ehc otarg eresse ived e, olifif rep ehdram rep ariS, ,olimcsir cu nu eresse ehcna ^Aup eltvon a am ,olaged am, erpmes ^Aaticsan al idevV, em ecu alld onad atron. ^A erdam aia ^Ahercep aido iM !onu enreggel imraical ived, onrot odnauq, ittefe nL eirots esolgvarem elled encula erevics rep oniucat omitto nu ^Aretrop it esroF, ,orevalb! ,olager nu ^Aretrop it ehc ottemop, ,onrot odnauq am? as, natsinahfA li rep eritrap a eradna oved aro aM ,rimA, etnegilletrt ozzagar nu ieS, os ol oK ?rimA, icispacC, ,miharA ,inna 31 21 ?na! rimA, erdam aut noc artne c'asoc? ,erdam aut? 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Whatever had happened, everything I remember was suddenly happy. 22 23 to the legends told. But unnecessarily I appealed to your heart, and now the time of the meeting has spent this purpose for your obstinacy. I acted so if you transformed your soul to love. If you are really my father, then you have stained your sword with your son's blood. And so concludes the legend of the great warrior Rostam, that who

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